





സെന്റ്. സ്റ്റീഫൻസ് ഹാൾ വാടകയ്ക്ക് ജമ്മദിന / വിവാഹ വാർഷിക പാർട്ടികൾ, ആത്മീയ പ്രസ്മാനങ്ങളുടെ പ്രോഗ്രാഭുകൾ എന്നിവയ്ക്ക് മിതമായ നിരക്കിൽ ഹാൾ വാടകയ്ക്ക് കൊടുക്കുന്നതാണ്. കൂടുതൽ വിവരങ്ങൾക്ക് ട്രസ്റ്റിയുമായി ബന്ധപ്പെടുക :

feast day.

Vangippu

Perunnal

# Prayer Meeting Schedule for August - 2018

	Praye	r Group General Co	o-ordinator: Mr. Mathews Oommen	- 699	95072	22	
St. Gregorios Prayer (Abbasiya) Secretary: Mr. Binu Varghese - 65837243 Asst. Sec. Bijo Daniel K (66147160) (Time: 5:00 pm)							
	03.08. 10.08. 17.08 31.08.	Mr. Minu Varghese Mr. Bineesh Joy Mr. Jintu Joy Common Prayer	Kerala saloon bldg. (Opp. Mosque ) Baitak Rest. Bldg. (Behind Old Parsonage) St. Stephens indian Orthodox Church, Abbasiya	Flr. 04 07 02	Flat 08 48 05		
St. Basil Prayer (Abbasiya) Secretary: Mr. Kuriachen P K - 96681598 (Time: 5:00 pm)							
	03.08. 31.08	Mr. Saju Thomas Stephen Common Prayer	Civilized Stores St. Stephens indian Orthodox Church, Abbasiya	02	05	67611674	
St. Dionysius Prayer (Abbasiya) Secretary: Anil C. Joy - 55081701 (Time: 5:30 pm)							
	31.08.	Common Prayer	St. Stephens indian Orthodox Church, Abbasiya				
	St. Georg	ge Prayer (Abbasiya) Secret	ary : Mr. Geevarghese Cherian - 66045301 (Time - 5	:30 pm			
	31.08.	Common Prayer	St. Stephens indian Orthodox Church, Abbasiya				
	St. Mary	's Prayer (Reggae) Secretar	y : Binoy M John - 94064571, Ullas Babu : 66592881 (T	ime:6	:30pm)		
	31.08.	Common Prayer	St. Stephens indian Orthodox Church, Abbasiya				
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Transportation Facility: To & from transporation facility is available to all who attend the Holy Qurbana at St. Stephen's Abbasiya. - Contact Details: Gen. Coordinator - Mr. Sunil Jacob.: 96960165 Mrs. Diyva Jose. (Farwaniya, Khaitan & Reggae): 66527889, Mr. Joby Chacko. (Hawally & Salmiya): 99503968 Parish Trustee: Mr. Mathews Oommen 69950722, Parish Secretary: Mr. V. T. Varghese 55902121

Block 9, Street 256, Building 06, Hawally

St. Stephens indian Orthodox Church, Abbasiya

St. Stephens indian Orthodox Church, Abbasiya

n) - Secretary : Mr. Starjet Kurian - 97614849 (Time : 06:30 PM

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കർത്താവിൽ അനഗ്രഹിക്കപ്പെട്ടവരെ !

സ്വാതന്ത്ര്യത്തിന്റെ ഓർമ്മകളെ അയവിറക്കവാൻ ഇതാ ഒരു മാസം <u>ക</u>ടി. Aug. 15 ആത്മീയമായ ഒരു സ്വാത ന്ത്ര്യത്തിന്റെ തലം പരിശുദ്ധ കന്യകമറിയം അമ്മയുടെ വാങ്ങിപ്പ് പെരുന്നാളിലൂടെ ദൈവം നമ്മുക്ക് നൽകമ്പോൾ അന്ന തന്നെ നമുടെ രാഷ്ട്രമായ ഭാരതത്തിന് സ്വാതന്ത്ര്യവും ലഭിച്ചത് ഒരു പക്ഷേ യാദ്ദശ്ചികമായിരിക്കാം. ഇന്ന് പലപ്പോഴം സ്വാതന്ത്ര്യം misuse ചെയ്യപ്പെടുന്നില്ലേ എന്ന തോന്നാന്ന. ഒരുവന്റെ സ്വാതന്ത്ര്യം മറ്റൊരുവന്റെ സ്വാതന്ത്ര്യത്തെ ഹനിക്കാൻ പാടില്ല. എന്നാൽ ഇന്ന് സംഭവിക്കുന്നത് മറിച്ചാണ്. സ്വാർത്ഥ താൽപ്പര്യങ്ങൾ സംരക്ഷിക്കുവാൻ നാം എന്തം ചെയ്യവാൻ നമ്മുടെ സ്വാതന്ത്ര്യത്തെ ദ്രതപയോഗം ചെയ്യുന്നു. മറ്റള്ളവർക്ക് ഉണ്ടാകാവുന്ന വേദനകളെ നാം mind ചെയ്യുന്നില്ല. ഈ സ്വാതന്ത്ര്യമല്ല ദൈവം നമ്മിൽ നിന്ന് ആഗ്രഹിക്കുന്നത്. ഈ സ്വാതന്ത്രുമല്ല നമ്മുടെ രാഷ്ട്രപിതാവായ ഗാന്ധിജി സ്വപ്പം കണ്ടത്. തന്നെ ത്താൻ സ്വയം താഴത്തി മറ്റള്ളവരുടെ നന്മയ്ക് വേണ്ടി പ്രവർത്തിച്ച പരിശ്രദ്ധ മാതാവിനെ നമ്മുക്ക് ഓർക്കാം. ഈ പരി. മാതാവിന്റെ പ്രത്നാളിൽ നോമ്പോടും ഉപവാസത്തോടും നാം അടുത്ത വരുമ്പോൾ മറ്റുള്ളവരുടെ 4 നന്മയ്യം പൂരോഗതിക്കും അനസരിച്ച് നമ്മുടെ സ്വാതന്ത്ര്യത്തെ നമ്മുക്ക് പ്രയോജനപ്പെടുത്താം.

 Aug. 6 കൂടാര പെരുന്നാൾ അഥവാ "മറ്റത്രപ്പ പെരുന്നാൾ എന്നൊക്കെ നാം പറയുന്ന താബോർ മലയിൽ സംഭവിച്ച വലിയ തേജസ്പരണത്തിന്റെ അനഭവം. ദൈവപുരുഷനായ മോഗ മരിച്ച ദൈവത്താൽ അടക്കപ്പെട്ട. മറ്റൊരു ദൈവ പുരുഷൻ ഏലിയാവ് മരണം കാണാതെ ദൈവത്താൽ എടുക്കപ്പെട്ടു. ഇവർ രണ്ടും നമ്മുടെ കർത്താവിനോട് സംസാരിക്കുന്ന വേളയിൽ ലോകം വലിയ പ്രകാശത്തിലാകകയാണ്. ഈ പ്രകാശത്തിന്റെ അനഭവത്തിലാണ് പത്രോസ് ശ്രീഹാ പറയുന്നത് മൂന്ന് കടിലുകൾ ഉണ്ടാക്കാം, മരിച്ചവരും മരിക്കാത്തവരും കർത്താവും കൂടി ഒരുമിച്ച് ആയിരിക്കുന്ന ഈ അനഭവത്തിൽ പാർക്കുന്നത് എത്ര ശ്രേഷ്ടമാണ്. ഈ പ്രകാശത്തിന്റെ അനഭവത്തിനായി നമ്മുക്കും നോക്കി പാർക്കാം.

എല്ലാ മനുഷ്യതം ഒന്നാണ് അല്ലെങ്കിൽ ഒന്നാകണം എന്ന സന്ദേശം നൽകന്ന ഓണം കടന്നവരുന്നു. 06 | 67611674 | ആയതിനള്ള ഒരു ശ്രമം കൂടി നമുക്ക് നടത്താം എല്ലാവർക്കും നന്മയുടെ ഓണാശംസകൾ നേരുന്നു. പ്രാർത്ഥനയോടെ .....

Sanju Achen

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Holy Qurbana at St. Stephens Indian Orthodox Church, Street 10, Abbasiya Morning Service - Every Fridays at 06:30 am, Evening Service - Every Sundays at 06:30 PM N.E.C.K. Service - On 2nd Saturday (11-08) at 07:00 am

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The Dormition or the Assumption Feast (as more commonly known) of St. Mary is one of the Great Feasts of the Universal Orthodox Church- Eastern & Oriental. It commemorates the 'sleeping' or the 'passing away' of the Mother of God- the Theotokos.

### Historical Background of the Feast of Dormition

Mr. Anish Thankachan

nas Prayer (Farwania, Khai

Common Prayer

31.08. Common Prayer

31.08.

There are no Biblical references to the Dormition of the Mother of God, but there are apostolic teachings and writings of the Early Fathers, which allude to this event. Already in the first century, the Hieromartyr Dionysius the Areopagite wrote about Her "Falling-Asleep." In the second century, the account of the bodily ascent of the Most Holy Virgin Mary to Heaven is found in the works of Meliton, Bishop of Sardis. In the fourth century, St Epiphanius of Cyprus refers to the tradition about the "Falling Asleep" of the Mother of God. In the fifth century, St Juvenal, Patriarch of Jerusalem, told the holy Byzantine Empress Pulcheria: "Although there is no account of the circumstances of Her death in Holy Scripture, we know about them from the most ancient and credible Tradition." This tradition was gathered and expounded in the Church History of Nicephorus Callistus during the fourteenth

According to the Orthodox & Eastern Catholic tradition, Mary participated in the Feast of the Pentecost and spent the rest of her life serving and nurturing the nascent Church. She continued to inspire and encourage the disciples and believers till the age of 70. She was living with the Apostle John, obeying Jesus' instruction while on the Cross. In the Acts of the Apostles, we read of how the St. Mary was the focal point of gathering for the disciples and the nascent Church (Acts 1, 13-14). Tradition tells us how Mary would go constantly to the Sepulchire of Our Lord to pray. On one such occasion, the Angel Gabriel appeared to Mary and told her about her Repose from earthly life that would take place 3 days later. As a symbol of this message, she was given an olive branch. When she got back after prayer she shared this message with the others, including St. Joseph the Righteous. St. John of Damsacus writes of how the disciples and believers gathered from all parts of the world and of how St. John (the beloved disciple of Our Lord) tells them of the impending Dormition of the Most Holy

The sole exception was Thomas, who had been delayed. He is said to have arrived three days after her death and in a cloud above her tomb saw her body leaving to heaven, he asked her "Where are you going, O Holy One?" and then she took of her girdle and gave it to him and said "Receive this my friend" then she disappeared. Thomas was taken to his fellow Apostles and asked to see her grave so that he could bid her goodbye. Mary had been buried in Gethsemane, according to her request. When they arrived at the grave, her body was gone, leaving a sweet fragrance. An apparition is said to have confirmed that Christ had taken her body to heaven after three days to be reunited with her soul.

Why do the Orthodox believe in the Dormition of Mary?

The terms Dormition and Assumption are sometimes used synonymously for the same event. But there are differences, which are to be noted in both these terms. The term Dormition comes from the Greek term 'koimisis' which means 'sleeping' or 'falling asleep' which is often a scriptural way of portraying death. The term Assumption is rather self- explanatory and tells only of the bodily assumption of Mary into heaven.

The Orthodox Church believes that Mary died a natural death and her soul was received by Jesus Ghrist and on the third day her body was resurrected and was taken up to Heaven. Orthodox theology teaches that the Theotokos has already undergone the bodily resurrection which all will experience at the Second coming, and stands in heaven in that glorified state which the other righteous ones will only enjoy after the Last Judgment. (Continue....)

### ASSUMPTION & FEAST OF ST. MARY

15 days Lent started on 01st August and will end on 15th August. The Assumption and Feast of St. Mary will be celebrated on 15th August. On this occasion Holy Qurbana, Intercessory prayer will be held on Tuesday, Time: Evening 6:30, Nercha will serve on this feast day.

## MALAYALAM CLASS (THALIRUKAL-2018)

Considering the importance of our mother tongue, Malayalam St. Stephens OCYM conducting a Malayalam study class named "Thalirukal" from 16th to 24th Aug. for the Sundayschool students. Please take advantage of this great opportunity.

### SUNDAYSCHOOL CAMP

3rd annual camp for the Sundayschool students will be held on 14th & 15th Sept. at Kabd resort. From Class VI and above are eligible for the camp. Register at the earliest.

### HARVEST FEST - 2018

The 6th Harvest Fest of our Parish will be held on Friday, 16th November, 2018 at Brittingham British School, Abbasiya. Your prayerful offerings and support earnestly requested.

Special Service Evening: On Aug. 5th Sunday (Koodara Perunnal) at 06:30 PM Special Service Evening: On Aug. 14th Tuesday (Assumption of St. Mary) at 06:30 PM

Evening Prayer: : Every day at 6:00 PM (Except Friday)

Special Intercessory Prayer: on Tuesday (St. Mary) and on Wednesday (St. Stephen)

Choir : Choir practices on Wednesdays at 7:00 PM.

Sunday School: Closed for summer vacation. Will re-open on Sept. 7th Friday. Martha Mariam Vanitha Samajam: 4th Friday (24.08.) at Church after H. Qurbana.

2nd Saturday (11th Aug.) at the Residence of Mrs. Sibi W/o Jins George, Abbasiya at 5:00 PM

St. Stephen's Youth Movement: First Friday (03.08) after H. Qurbana. Divyabodhanam: First Saturday (04/08) at Church, Evening 6:30 PM

Birthdays & Marriage Anniversaries: Vicar and the members of the Church wish many many happy returns of the blessed occasion to all those who are having Birthdays and Marriage Anniversaries during this month.

New Members: We welcome all the new members to our Church whole heartedly.

Ajin Skariah - St. Thomas, Khaitan	Manoj K Thomas - St. Gregorios
Varghese P Chacko - St. Dionysius	Aji Samuel - St. Gregorios
Anu John - St. Dionysius	Roshini Y Thomas - St. Gregorios
Rijo Kunju Kutty - St. Paul's, Jahra	Renjin Roy - St. Gregorios

### Obituary:

- Shri Kunjappy Vaidyan (86) (F/L of Mr. Thomas Geevarghese, St. George Prayer Group member) expired on 14th July. Funeral held at St. Mary's Orthodox Church, Thevalakara
- Shri Kurian Thomas (70) (F/L of Mr. Binu Thomas (Kodumon) St. Gregorios Prayer Grp member) expired on 24th July. Funeral held at St. Mary's Catholic Church, Kudamaloor, Kottayam.
- Shri Felix Rajan (18) (S/o Mr. Rajan Mathai, St. John's Prayer Group member) expired on 27th July. Funeral held at St. George Orthodox Valiyapally, Anchal.

We express our heartfelt condolences to the bereaved families. May the departed souls rest in peace.

### CHURCH CALENDAR = AUGUST - 2013

CHERCH CALLADAR - AUGUST, 2010							
1st	15 Days Lent begins	12th	Sunday after Koodara Perunnal				
1st	Commemoration of H.G. Paulose Mar Pakomios		Assumption of St. MARY (15 Days lent ends)				
1st			Commemoration of H.G. Joseph Mar Pakomios (Karmelkunnu Church)				
5th	11th Sunday after Penticost	19th	1st Sunday after Assumption				
6th	Koodara Perunnal	26th	2nd Sunday after Assumption				
6th	Commemoration of H.G. Alexios Mar Thevodosious (Perunad Bethany Ashram)		Commemoration of H.G. Mathews Mar Evanious (Pampady Mar Kuriakose Dayara)				

### KOODARA PERUNNAL

The Transfiguration of Jesus Christ is remembering in every 6th August. On this occasion Holy Qurbana will be held on Sunday 5th August Evening at 6:30

### COMMON PRAYER

A combined prayer meeting of all the Prayer groups will be held on 5th Friday of the Month (31st Aug.) at St. Stephen's Indian Orthodox Church, Abbasiya. All the members irrespective of Prayer group or area are requested to attend the common prayer and be blessed. Time: 5:30 PM, Friday.

NECK SERVICE (H. Qurbana) - As usual the Holy Qurbana of the month will be celebrated at City NECK North tent on 2nd Saturday (11th July) Morning 7:00 AM.